"Love Lifted Me Recovery Ministries"

Philippians Bible Study Philippians 3:15- 21 Lesson #8

INSTRUCTIONS: **Read the entire section of Scripture in Philippians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	iuiialis 2	2:6 "However, we	speak		aniong	those who a
		, yet not the	of t	his	, nor o	the rulers o
		ming to nothing."		!	h a!ıa	
		2 "That their hear				
		in love, and				
นานยารเล	anding, to	o the and of	or the mys	stery or C	ou, bulli di	uie
al Timo	thy 4:6	"If you instruct the	 hrethren in th	ese thin	as vou will	he a good m
of lague	Christ		in the		of	and n
and do	rtring wh	nich you have carefully	followed "		JI	and 0
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tricked or sucked into false cults because they DO NOT know what God's word really says!!

that is in Christ. For if he who comes whom we have not preached, or if you which you have not accepted, you may apostles, apostles, apostles of Christ. A himself into an angel of transformed [into the appearance of] m (reward) shall be according to their of the of the for in dv are in in and being dece	have not received, or a differentay well put up with it." (Verses 13-15) "For such are workers, transforming themselves into And no wonder, for himself transform himself transform Therefore, it is no surprise if his ministers also are ministers of " whose end" st anyone cheat you through, according to the basic, and, according to the basic, and according to livells all the fullness of the Godhead <i>in</i> bodily <i>form</i> ; and
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For in dv are in •Il Timothy 3:13 "But and being dece	lwells all the fullness of the Godhead in bodily form; and
•Il Timothy 3:13 "But and being dece	
and being dece	, who is the of all principality and po
and being dece	
	men and will grow worse and
	eived."
•I Timothy 4:1 "Now the Spirit ex	expressly says that in latter times [before Christ returns],
	to spirits and doctrines of
the bond of peace."	o the of the
	day of Pentecost had fully come, they were wire
	nity) in one place." (Verse 46) "So continuing daily w
	he temple, and breaking bread from house to house, the
their food with gladness and simplicity	
	my beloved and longed for brethren, my joy and crown, s
stand fast in the Lord, beloved. I imp	olore (beg) Euodia and I implore Syntyche to of t
in t	
Brethren, join in following my example	e, and note those who so walk, as you have us for a patt
For many walk, of whom I have told yo	ou often, and now tell you even weeping, that they are the
	hose END is DESTRUCTION, whose GOD is their BE
ENEMIES of the CROSS of Christ; wh	
ENEMIES of the CROSS of Christ; who and whose glory is in their shame - w	who set their mind on EARTHLY THINGS.
enemies of the CROSS of Christ; who and whose glory is in their shame - vectors are colossians 3:2, 5 & 8-9	who set their mind on EARTHLY THINGS. (Verse 2) "Set your on things above, r
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from heaven against all	and	of men,
from heaven against all who suppress the truth in unrighteousness."	(Verses 27-32)	"Likewise also the men,
leaving the natural use of the woman, burned i	n their	for one another,
with committing what is	S	, and receiving in
themselves (in their bodies) the	of their error	(sin) which was due.
And even as they did not to retair	n God in their know	ledge, God gave them ove
to a, to; being filled with all unrig	do those things wh	ich are NOT
; being filled with all unrig	jhteousness, sexua	I immorality, wickedness,
, maliciousness; full c		
, evil mindedness; they are	whisperers (gossip	s), backbiters, haters of
God,,, boas		
	to parents, undisc	erning,
	_. , unforgiving,	, who,
knowing the righteous	of God, that those v	vho such
of of	, not only	do the same, but also
of those who practice them	."	
Definition: "Whose END is DESTRUCTION, whose GOD		
means "physical, fleshly appetites." People make many		
doesn't have to be worshiping STATUES, it can be putting A		
Anything or ANY PERSON in our lives that takes away from		
"Whose END is DESTRUCTION" simply means that to live	-	• •
usually lead to an early PHYSICAL DEATH. You can kill you		
caused by being severely overweight, you can die an early o		
from sexually transmitted diseases, etc. God wants to prot	ect us and deliver u	is from these destructive
things.	م الم الم الدر	
• Exodus 20:2-3 "I am the your	, wno brou	gnt you out of the land of
Egypt, out of the house of bondage. You shall have	other	before (besides)
Me."	الماسميين ماماني مطاطات	
•I John 5:19-21 "We know that we are of God, an		
one. And we know that the Son of God has come, a		
we might who is true		
, in Jesus C		from "
and eternal life. Little children, •Galatians 6:7-8 "Do not be deceived, God is n	yourserves	tover a man cowe that will
he also reap. For he who sows to his flesh will of the		
who saws to the	it roop	, but ne
who sows to the shall from the Spir	п теар	
•Romans 6:12-13 "Do not sin reign (have control) in voi	ur mortal body, that you
should it in its desires. And do not		
as instruments of unrighteousness unto, but y	vield vourselves un	to God, as those that are
alive from the dead, and your members as instrumen		
•Romans 8:5-7 "For those who ac		
minds on the things of the, but those	se who live according	ng to the Spirit the things
of the For to be		
Spiritually minded is and	Recause the	mind is
against God; for it is not subject to the	Doodage the	nor indeed can be "
against coa, for it is not subject to the	0i	,

(Verse 18) "For the _____ of God is revealed

Definition: "CARNALLY MINDED" means to THINK like the UNSAVED people think, thinking only of

•Romans 1:18 & 27-32

material, fleshly things. Th				
●Romans 6:20-21	"For when you were	slaves of,	you were free in rega	rd to
righteousness. What	did y	ou have then in the _	of whi	ch you are
now	? For the end of the	ose things is		•
Ephesians 5:11	And have no fellowsh	ip with the	works of	
,				
• Romans 7:5 "Fo	or when we were in the	e flesh, the		
wh	nich were aroused by	the law were at work	in our members to be	ar
to				с. .
• I John 2:28 "And		hide in Him that who	en He annears, we ma	v have
confidence and				y navo
	_ bc		i i iis coming.	
Definition: "FRUIT" — In	this context fruit mas	ans RENEEIT In of	har words WHAT GO	OD did you
get out of those things of which				
DESTRUCTIVE?	ii you are now AoriAi	WED: Wele they L	DENTE TOTAL TO YOUR I	iie, oi
DESTRUCTIVE:				
Definition: "SOWING and F	PEADING" — Sowing	n means planting see	ade and reaning mean	e.
harvesting or gathering the cre				
may still have to suffer the CC				
•	MSEQUENCES OF OU	ir siniui benavior, eve	en though God has FC	RGIVEN
us.				
20.21 For our citizonahin i	s in UEAVEN from w	high wa alaa EACED	UV wait for the Cavior	tha Laud
20-21 For our citizenship is				
Jesus Christ, who wil				
glorious BODY, accor				
			_ of our	
	of the _	p	ossession, unto the p	raise of His
glory."				
			is	
			en asleep (in death).	
			he	
the dead. For a	as in	all, even	so in Christ all shall b	e made
			that will be de	
	."			•
Definition: "FIRSTFRUITS	of those who have F	ALLEN ASLEEP" —	Jesus often referred	to physical
DEATH as "sleep", because				
Holy Spirit is given to us as a				
and Jesus was the First ON				
Testament, the "FIRSTFRUIT				
offering, in FAITH that the RE				
the harvest" when Jesus RET				
ine narvest when besus INL i	OINNO, and when we	receive our NESON	KKLCTION BODILS, t	ney will be
,	Those things Us soid	and after that He as	id to thom "Our friend	Lozoruo
•John 11:11-14 "				
			n His disciples said, "I	
sleeps he will get well."	However, Jesus sp	oke of his	, but they thou	gnt that He
was speaking about tal	ang rest in sleep. Th	en Jesus said to the	m, '	Lazarus is